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# **Liahona** 2017/2018 DISTANCE EDUCATION ELEMENTARY BOOKLIST (3<sup>rd</sup> – 6<sup>th</sup> Grades)

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**Note:** Please fill out the order form according to your student's grade and return it to Liahona with payment. Please be aware of the texts/supplies NOT provided by Liahona.

**Student Name:**

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**Student Grade:** \_\_\_\_\_ Scouts (3<sup>rd</sup>) \_\_\_\_\_ Braves (4<sup>th</sup>)  
\_\_\_\_\_ Warriors (5<sup>th</sup>) \_\_\_\_\_ Chiefs (6<sup>th</sup>)

**Pay by Account on File:** \_\_\_ auto check \_\_\_ credit card

**Parent Signature:**

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**Mailing Address:** \_\_\_\_\_

*(cannot ship to P.O. Box)*

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**Return to:**

**Liahona Preparatory Academy**  
**2464 W. 450 S. Pleasant Grove, UT 84062**  
**801-785-7850**  
**Fax 801-785-4723**

**Required Books**

**Price:**

**Qty:**

**Total:**

<b><u>Required Books</u></b>	<b><u>Price:</u></b>	<b><u>Qty:</u></b>	<b><u>Total:</u></b>
<b><u>SCOUTS (3<sup>RD</sup> Grade)</u></b>			
Scouts Planner	\$20		\$ _____
Scouts Workbook	\$35	_____	\$ _____
DK First Human Body Encyclopedia	\$20	_____	\$ _____
<b><u>PARENTS SUPPLY</u></b>			
North American Indians by Marie and Douglas Gorsline- A Random House Picture Book ISBN: 0-394-83702-9			
Mayas, Incas, and Aztecs- A Primary Source Reader by Wendy Conklin ISBN: 978-0-7439-0456-8			
Easy Make and Learn Projects: The Human Body- ISBN: 0-439-04087-6 (Will be available as a PDF for free if preferred)			
The Complete Book of Maps and Geography for Grades 3 to 6- Carson Dellosa ISBN: 0-7696-8559-5			
*Note: This book is required for each level. It can be shared by multiple students in one house as each level will be completing 1/4 of the book. Or a Scout just starting in the program can use their own copy throughout the next four years.			
Dr. Seuss Books: The Foot Book, Great Day for Up, Go Dog Go!, Hop on Pop			
*Each level will be using Dr. Seuss to work on Grammar Skills. The four books listed above are best to obtain USED so that they can be written in. They can be found at D.I. or on eBay or used bookstores. If you choose to use ones you already have in your library, please note that they will be written in.			
*Spelling Resources will be provided in the workbook and planner.			
I recommend this handwriting series for parents who want their students to work on Handwriting Skills and to teach cursive writing. It is not required.			
A Reason for Handwriting Level C ISBN: 978-0936785417			

<b><u>BRAVES (4<sup>TH</sup> Grade)</u></b>			
Braves Planner	\$20	_____	\$ _____
Braves Workbook	\$35	_____	\$ _____
Christian Kids Explore Earth and Space	\$35	_____	\$ _____
Young Explorer's Series: Exploring Creation with Astronomy	\$30	_____	\$ _____
<b><u>PARENTS SUPPLY</u></b>			
DK First Atlas ISBN: 978-0-7566-0231-4			
The Complete Book of Maps and Geography for Grades 3 to 6- Carson Dellosa ISBN: 0-7696-8559-5			
*Note: This book is required for each level. It can be shared by multiple students in one house as each level will be completing 1/4 of the book. Or a Scout just starting in the program can use their own copy throughout the next four years.			
Dr. Seuss Books: Green Eggs and Ham, Are you my Mother?, Mr. Brown Can Moo, Can You?, One Fish, Two Fish, Red Fish, Blue Fish			
*Each level will be using Dr. Seuss to work on Grammar Skills. The four books listed above are best to obtain USED so that they can be written in. They can be found at D.I. or on eBay or used bookstores. If you choose to use ones you already have in your library, please note that they will be written in.			
*Spelling Resources will be provided in the workbook and planner.			
I recommend this handwriting series for parents who want their students to work on Handwriting Skills and to teach cursive writing. It is not required.			
A Reason for Handwriting Level D ISBN: 978-0936785424			

**WARRIORS (5<sup>TH</sup> Grade)**

Warriors Planner

\$20

Warriors Workbook

\$35

\_\_\_\_\_  
\$ \_\_\_\_\_

DK Smithsonian: A Children's Encyclopedia of American History

\$25

\_\_\_\_\_  
\$ \_\_\_\_\_

Christian Kids Explore Biology

\$35

\_\_\_\_\_  
\$ \_\_\_\_\_

**PARENTS SUPPLY**

The Complete Book of Maps and Geography for Grades 3 to 6- Carson Dellosa ISBN: 0-7696-8559-5

\*Note: This book is required for each level. It can be shared by multiple students in one house as each level will be completing 1/4 of the book. Or a Scout just starting in the program can use their own copy throughout the next four years.

DK Encyclopedia of Animals (or any other Animal Encyclopedia though this one is strongly encouraged).

Dr. Seuss Books: The Sneetches and Other Stories, Fox in Sox, The Cat in the Hat, I Can Read with My Eyes Shut

\*Each level will be using Dr. Seuss to work on Grammar Skills. The four books listed above are best to obtain USED so that they can be written in. They can be found at D.I. or on eBay or used bookstores. If you choose to use ones you already have in your library, please note that they will be written in.

\*Spelling Resources will be provided in the workbook and planner.

I recommend this handwriting series for parents who want their students to work on Handwriting Skills and to teach cursive writing. It is not required.

A Reason for Handwriting Level E ISBN: 978-0936785431

<p><b><u>CHIEFS (6<sup>TH</sup> Grade)</u></b></p> <p>Chiefs Planner Chiefs Workbook</p> <p>The Kingfisher History Encyclopedia 3rd Edition Christian Kids Explore Physics</p> <p><b><u>PARENTS SUPPLY</u></b></p> <p>The Complete Book of Maps and Geography for Grades 3 to 6- Carson Delloso ISBN: 0-7696-8559-5 *Note: This book is required for each level. It can be shared by multiple students in one house as each level will be completing 1/4 of the book. Or a Scout just starting in the program can use their own copy throughout the next four years.</p> <p>Dr. Seuss Books: Oh, the Places You'll Go, And to Think that I saw it on Mulberry Street, Horton Hears a Who, How the Grinch Stole Christmas</p> <p>*Each level will be using Dr. Seuss to work on Grammar Skills. The four books listed above are best to obtain USED so that they can be written in. They can be found at D.I. or on eBay or used bookstores. If you choose to use ones you already have in your library, please note that they will be written in.</p> <p>*Spelling Resources will be provided in the workbook and planner.</p> <p>I recommend this handwriting series for parents who want their students to work on Handwriting Skills and to teach cursive writing. It is not required. A Reason for Handwriting Level F ISBN: 978-0936785448</p>	<p>\$20 \$35</p> <p>\$25 \$35</p>	<p>_____ _____</p> <p>_____ _____</p>	<p>\$ _____ \$ _____</p> <p>\$ _____ \$ _____</p>
<p><b>SHIPPING and HANDLING For 1 student</b></p> <p><b>SHIPPING and HANDLING For 2 students</b></p> <p><b>SHIPPING and HANDLING For 3 students</b></p> <p><b>SHIPPING and HANDLING For 4 students</b></p> <p><b>TOTAL</b></p>	<p><b>\$15.95</b></p> <p><b>\$20.95</b></p> <p><b>\$33.95</b></p> <p><b>\$39.95</b></p>	<p>_____ _____ _____ _____</p>	<p>\$ _____ \$ _____ \$ _____ \$ _____ \$ _____</p>

\*Each Student will also require a 3-Inch, 3- Ring Binder for the Workbook\*